

OCT 1 - 1952

BUILDING

APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS 333 Walker
LOCALITY San Pedro
NEAREST CROSS ST. 4th St
OWNER Van De Vande R. Co.
MAIL ADDRESS 1622 W. Anaheim
CITY HARBOR CITY TEL. NO. LT 2164
ARCHITECT OR ENGINEER — TEL. NO. —
ADDRESS —

CONTRACTOR SAME TEL. NO. LT 2164

ADDRESS —
LEGAL DESCRIPTION LOT NO. 26 BLOCK 7
TRACT ITALIA (4 N. 1/2 of Lot 27)
SIZE OF LOT 45 X 100 NO. OF BLDGS. NOW ON LOT 0
USE OF EXISTING BLDG. — NO. OF FAMILIES —

DESCRIPTION OF WORK

NEW ☒ ALTERATION ☐ ADDITION ☐
REPAIR ☐ DEMOLITION ☐

SQ. FT. SIZE 1207 NO. OF ROOMS 6 STORIES 1
EXT. WALL COVERING STUCCO ROOF COVERING COMP.
USE OF STRUCTURE DWELLING + 18 X 20 DETACHED GARAGE

INSPECTION FOR OCCUPANCY AS —

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE INFORMATION GIVEN IS CORRECT.

I AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING BUILDING CONSTRUCTION.

SIGNATURE OF PERMITTEE Van De Vande R. Co.

ADDRESS 1622 W. ANAHEIM

AUTHORIZED AGT. Harbor City

VALUATION

10,510

P. C. & FEE 16.25
FEE 34.80

FOR OFFICE USE ONLY

DISTRICT NO. 7-2 PLAN CK. OR REG. NO. 56342 PERMIT NO. 03066
RECEIVED BY Ky DATE OF APPL. 9-30-52 DATE ISSUED 10-24-52
BUILDING ADDRESS 333 Walker
LOCALITY San Pedro
NEAREST CROSS ST. 4th St
FIRE ZONE — NO. OF PLANS 2 TYPE II GROUP I
BLDG. SETBACK LINE — ORD. NO. —
USE ZONE — APPROVED BY — DATE —
HOUSE NUMBERING —
MAP NUMBER — NO. ASSIGNED BY —

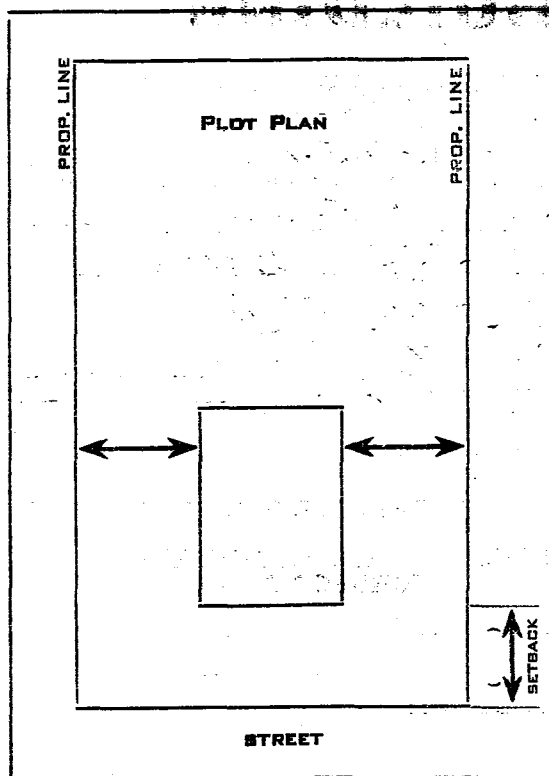
CORRECTIONS

Res-9650
Det. garage 860
10510 attached

APPROVALS

INSPECTOR'S SIGNATURE DATE
FOUNDATION: LOCATION FORMS, MATERIALS Becc 10-30
FRAME: FIRESTOPS, BRACING, BOLTS Yang 1/19/53
FURNACE: LOCATION, GAS VENT, DUCTS Yang 2/4/53
LATH, INT. Yang 2/4/53
LATH, EXT. Yang 2/4/53
PLASTER, INT. Yang 2/4/53
PLASTER, EXT. Yang 2/4/53
HOUSE NUMBER CORRECT AND POSTED Yang 2/4/53
FINAL Yang 2/4/53

ORIGINAL



DEPARTMENT OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, CHIEF ENGINEER

APPLICATION FOR PERMIT

ELECTRIC

1

FOR APPLICANT TO FILL IN				DISTRICT NO.		GROUP	ZONE	PERMIT NO.
ELECTRICIAN <i>Cutler & Scott</i>				7-6				60435
ADDRESS <i>469 1/2 - 8th</i>				RECEIVED BY		READY FOR FIRST INSPECTION		DATE ISSUED
CITY <i>San Pedro</i>				<i>Yang</i>				<i>1-30-53</i>
TEL. NO. <i>3-5010</i>								
COUNTY LICENSE NO. <i>1238</i>				EXPIRES <i>6/30</i>				
PERMIT FEES								
		NUMBER	EACH	FEE				
LIGHT OUTLETS		<i>16</i>						
RECEPTACLES		<i>17</i>						
WALL SWITCHES		<i>9</i>						
TOTAL OUTLETS		<i>32</i>	5c	\$ <i>1.80</i>				
ELEC. RANGES			25					
ELEC. HEATERS			25					
FIXTURES		<i>10</i>	5	<i>50</i>				
MISC.								
NUMBER OF LIGHT CIRCUITS								
NUMBER OF RECEPTACLE CIRCUITS								
MOTORS								
NUMBER		HORSEPOWER		FEE				
NEW	MVD.	HP	OVER	INC.	EACH			
<i>1</i>				1/2 & LESS	\$.25			
			1/2	2	.50			
			2	5	1.00			
			5	15	1.50			
			15	50	2.50			
			50	200	5.00			
			200	500	10.00			
			500	1000	15.00			
			OVER 1000		20.00			
M. G. SET/FREQ. CHANGER-HP								
WELDERS: AC-KVA								
GENERATORS - KW								
TRANSFORMERS - KVA								
TEMP. MOTORS (75% OF ORIG.)								
MOVED MOTORS (75% OF ORIG.)								
MISC.								
SIGNS								
NO.		NO. TRANS.						
NO.		NO. LAMPS						
FOR EACH PERMIT:								
WIRING		\$1.00	<i>1.00</i>					
FIXTURES		\$1.00	<i>1.00</i>					
SUPPLEMENTARY		.50						
TOTAL FEE		\$ <i>4.55</i>						
BUILDING ADDRESS				<i>333 So Walker</i>				
LOCALITY				<i>San Pedro</i>				
NEAREST CROSS ST.				<i>4th</i>				
OWNER				<i>Von Klenender</i>				
MAIL ADDRESS				<i>Route</i>				
CITY				TEL. NO.				
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING ELECTRICAL WIRING.								
I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE.								
SIGNATURE OF PERMITTEE				<i>Ralph H. Scott</i>				
INSPECTION RECORD								
ORIGINAL								
APPROVALS								
				DATE		INSPECTOR'S NAME		
CONDUIT								
WIRING				<i>1/30/53</i>		<i>Yang</i>		
FIXTURES				<i>5/12/53</i>		<i>Yang</i>		
POWER								
UTILITY CO. NOTIFIED				<i>5/12/53</i>		<i>Yang</i>		
FINAL								

COUNTY OF LOS ANGELES
Department of County Engineer
DIVISION OF BUILDING & SAFETY
WILLIAM J. FOX, County Engineer

APPLICATION FOR PERMIT

PLUMBING

1

FOR APPLICANT TO FILL IN					DISTRICT NO. 7C		GROUP		ZONE		PERMIT NO. 43443		
PLUMBER <i>Arthur W. Peterson</i>					RECEIVED BY <i>M. Ball</i>		READY FOR FIRST INSPECTION		DATE ISSUED 1-20-53				
ADDRESS <i>817 N. Main St. Los Angeles</i>					BUILDING ADDRESS <i>333 So. Wall St.</i>								
CITY <i>LA</i> TEL. NO. <i>723035-2</i>					LOCALITY <i>San Pedro</i>								
COUNTY LICENSE NO. 2663 EXPIRES <i>6/30/53</i>					NEAREST CROSS ST. <i>3rd St.</i>								
PERMIT FEES												OWNER <i>Van Derander Const.</i>	
NUMBER	TYPE OF FIXTURE OR ITEM				FEE		MAIL ADDRESS						
<i>1</i>	WATER CLOSET (TOILET) @ 0.50				<i>\$ 80</i>		CITY _____ TEL. No. _____ I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING. I CERTIFY THAT I POSSESS THE ABOVE VALID LOS ANGELES COUNTY LICENSE, OR I AM THE LEGAL OWNER OF THE RESIDENTIAL PROPERTY DESCRIBED ABOVE. SIGNATURE OF PERMITTEE <i>Arthur W. Peterson</i>						
<i>1</i>	BATH TUB @ 0.50				<i>80</i>								
<i>9</i>	SHOWER @ 0.50												
<i>1</i>	LAVATORY (WASH BASIN) @ 0.50				<i>80</i>								
<i>1</i>	KITCHEN SINK @ 0.50				<i>80</i>								
<i>1</i>	LAUNDRY TUB OR TRAY @ 0.50				<i>80</i>								
<i>1</i>	GAS SYSTEM <i>3</i> OUTLETS @ 0.50				<i>1 00</i>								
<i>1</i>	WATER HEATER @ 0.50				<i>1 00</i>								
	BLOP SINK @ 0.50												
	FLOOR SINK @ 0.50												
	FLOOR DRAIN @ 0.50						ORIGINAL						
	DISHWASHER @ 0.50												
	DRINKING FOUNTAIN @ 0.50												
	URINAL @ 0.50												
	HOUSE SEWER @ 0.50												
	MISCELLANEOUS												
					APPROVALS								
					DATE		INSPECTOR'S NAME						
ROUGH PLUMBING					<i>1/29/53</i>		<i>Yang</i>						
GAS PIPING													
GAS VENT													
CESSPOOL @ 1.00													
SEPTIC TANK:													
DRAIN () PIT () @ 1.00													
PERMIT					1.00								
TOTAL FEE					<i>\$ 7 00</i>								
					UTILITY CO. NOTIFIED		<i>7/12/53 Yang</i>						
					FINAL								

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY

COUNTY OF LOS ANGELES
WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	333 S. Walker Ave		
LOCALITY	San Pedro		
NEAREST CROSS ST.	W. H. S. T.		
OWNER	Bowling		
MAIL ADDRESS	Harbor City		
CITY	Harbor City	TEL. NO.	
CONTRACTOR	Mitar Nichevich		
ADDRESS	1050 W. Comita Blvd		
CITY	Harbor City	TEL. NO.	
REGISTRATION NO.		STATE	30091
LEGAL DESCRIPTION	LOT NO.	26 + N. 15' of 27	
BLOCK	TRACT	Atalaya	
SIZE OF LOT	45 x 100	NO. OF BLDGS. NOW ON LOT	1
USE OF BUILDINGS	Res		

BUILDING ADDRESS	333 Walker Ave		
LOCALITY	San Pedro		
NEAREST CROSS ST.	3rd + 4th St		
DISTRICT NO.	SERIAL NO.	PERMIT NO.	
7 L	A 781	1933 S	
RECEIVED BY	Ready for Inspection	DATE ISSUED	
Watts		2-2-53	
USE ZONE	OCCUPANCY	MAP	
	Res	Roll C-12	

CHARGES	REIMBURSEMENT FEE
REQUIRED	
NOT REQUIRED	
JOB NO. L.A. City Sewer	CONNECTION CHARGE FEE
CO. IMP. NO.	

RECEIPT NO.	DATE	BY

WAIVER FOR RECORDING

RECEIPT NO.	DATE	BY

TRUNK PERMIT NO.

ROAD PERMIT NO.	228124
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STATE ENCROACHMENT PERMIT NO.

INDUSTRIAL WASTE APPROVAL

CONNECTION DATA

STATION	3 + 37.0	DEPTH	6'
MANHOLE REFERENCE	UPPER	LOWER	86.7' N. of
TYPE OF CONNECTION	CURB	LENGTH FROM M.L. TO P.L.	35

APPROVALS

INSPECTOR'S SIGNATURE

DATE

NEW HOUSE SEWER		
CONNECT ADDITIONAL BUILDING OR WORK		
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD		
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>		
ALTER, REPAIR SEWER SEWAGE DISPOSAL SYSTEM		
DISCONNECT PLUG AND ABANDON HOUSE SEWER		
BACKFILL SEPTIC TANKS <input type="checkbox"/>		
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>		

NO.	DESCRIPTION OF WORK	FEE
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY	2.00

OWNERS AUTHORIZATION	PERMIT	\$	1	00
	TOTAL FEE		4	50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS 30 DAY OF Jan 1953

OWNER OR OWNERS AGENT

ADDRESS

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE

STREET AVE.

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH THE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE NORTH DIRECTION ON PLOT.
4. INDICATE BOTH STREETS IF CORNER.

LEGAL DESCRIPTION

FIELD NOTES

DEPARTMENT OF COUNTY ENGINEER
DIVISION OF BUILDING AND SAFETY
COUNTY OF LOS ANGELES

WILLIAM J. FOX, COUNTY ENGINEER
CASSATT D. GRIFFIN, SUP'T OF BUILDING

SEWER—SEWAGE DISPOSAL
PERMIT APPLICATION

1

FOR APPLICANT TO FILL IN

BUILDING ADDRESS	333 Walker Ave.		
LOCALITY	San Pedro		
NEAREST CROSS ST.	H. ST.		
OWNER	Bowling		
MAIL ADDRESS	Hawthorn City		
CITY	TEL. NO.		
CONTRACTOR	Mitar Nikerich		
ADDRESS	1080 Somerton Blvd		
CITY	Hawthorn City		
REGISTRATION NO.	STATE 30071		
LEGAL DESCRIPTION	LOT NO.	27	
BLOCK	TRACT	Catalaya	
SIZE OF LOT	NO. OF BLDGS. NOW ON LOT	30'x100 1	
USE OF BUILDINGS	Res.		
NO.	DESCRIPTION OF WORK	FEE	
1	HOUSE SEWER CONNECTING TO PUBLIC SEWER	@ \$ 3.50	3 50
	HOUSE SEWER CONNECTING TO PRIVATE DISPOSAL SYSTEM	1.00	
	CONNECT ADDITIONAL BLDG. OR WORK TO HOUSE SEWER	1.00	
	ALTER OR REPAIR EXISTING SEWER OR DISPOSAL SYSTEM	1.00	
	DISCONNECT AND ABANDON SEWER AND/OR DISPOSAL SYSTEM	1.00	
	SEPTIC TANK, SEEPAGE PIT OR PITS AND/OR DRAINFIELD	2.00	
	CESSPOOL—DRYWELL SPECIAL CONDITIONS ONLY	2.00	

OWNERS AUTHORIZATION

PERMIT	\$	1	00
TOTAL FEE		4	50

I HAVE THIS DATE CONTRACTED WITH THE HEREIN NAMED CONTRACTOR TO CONNECT THE ABOVE DESCRIBED EXISTING DWELLING TO THE PUBLIC SEWER

SIGNED THIS _____ DAY OF _____ 19. _____

OWNER OR OWNERS AGENT _____

ADDRESS _____

I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING PLUMBING AND SEWERS.

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF THE ABOVE DESCRIBED RESIDENTIAL PROPERTY.

SIGNATURE OF PERMITTEE Mitar Nikerich

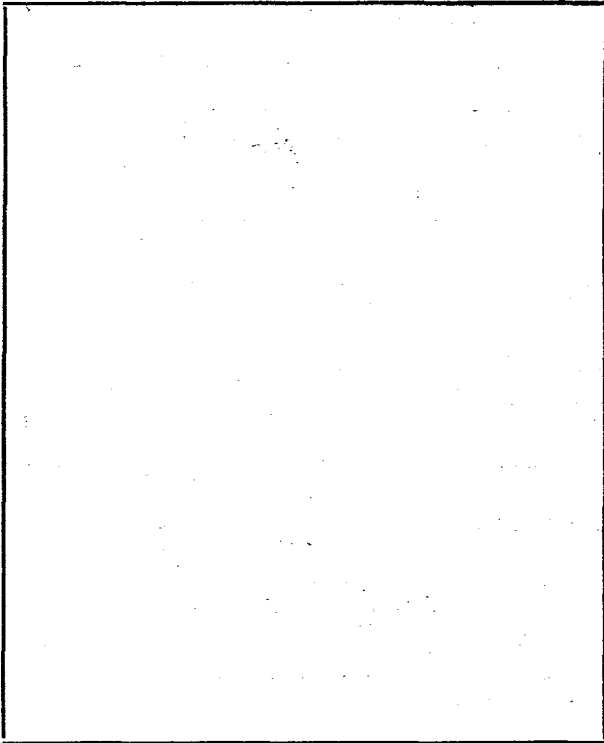
BUILDING ADDRESS	333 Walker Ave.		
LOCALITY	San Pedro		
NEAREST CROSS ST.	3RD + 4TH STS.		
DISTRICT NO.	SERIAL NO.	PERMIT NO.	
7L	A 384	1768 S	
RECEIVED BY	Ready for Inspection	DATE ISSUED	
Bell	—	1-26-53	
USE ZONE	OCCUPANCY	MAP BK PG	
—	Res.	—	
CHARGES		REIMBURSEMENT FEE	
REQUIRED		—	
NOT REQUIRED		—	
JOB. NO.	L.A. City Sewer	CONNECTION CHARGE FEE	
CO. IMP. NO.	—		
RECEIPT NO.	DATE	BY	
—	—	—	
WAIVER FOR RECORDING			
RECEIPT NO.	DATE	BY	
—	—	—	
TRUNK PERMIT NO. —			
ROAD PERMIT NO. 228124			
STATE ENCROACHMENT PERMIT NO. —			
INDUSTRIAL WASTE APPROVAL —			
CONNECTION DATA			
STATION	3+07.0	DEPTH	6'
MANHOLE REFERENCE	UPPER LOWER 56.3' N of		
TYPE OF CONNECTION	CURB	P.L.	LENGTH FROM M.L. TO P.L. 35'
APPROVALS			
INSPECTOR'S SIGNATURE	DATE		
NEW HOUSE SEWER			
CONNECT ADDITIONAL BUILDING OR WORK			
SEPTIC TANK, SEEP. PIT(S) AND/OR DRAINFIELD			
CESSPOOL <input type="checkbox"/> DRYWELL <input type="checkbox"/>			
ALTER, REPAIR SEWER SEWAGE DISPOSAL SYSTEM			
DISCONNECT PLUG AND ABANDON HOUSE SEWER			
BACKFILL SEPTIC TANKS <input type="checkbox"/>			
SEEP. PIT(S) <input type="checkbox"/> CESSPOOLS <input type="checkbox"/>			

CANCELLED

FOR OFFICE USE

REQUIRED INFORMATION

1. INDICATE ALL BUILDINGS ON PROPERTY.
2. INDICATE AND DIMENSION SEWAGE DISPOSAL SYSTEM WITH TIE DISTANCES TO BUILDINGS AND PROPERTY LINES.
3. INDICATE NORTH DIRECTION ON PLOT.
4. INDICATE BOTH STREETS IF CORNER.



STREET AVE.

LEGAL DESCRIPTION

FIELD NOTES